

## CHAPTER 10 - BOOKS, BOOKLETS, ARTICLES, PAMPHLETS, FILMS, REPORTS, TALKS, CASSETTES, DVD'S, AND VIDEO'S

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**Bacigalupo, Ana Mariella.** *Rethinking Identity and Feminism: Contributions of Mapuche Women and Machi from Southern Chile.* Edwardsville, IL: Hypatia, Spring 2003. Pp. 32-57.

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Native American Messengers of God • 24 articles

<http://bahaiteachings.org/series/native-american-messengers-of-god> (hot link)

Part 24 CULTURE

Recognizing and Respecting the Sacred Lakota Traditions

Christopher Buck and Kevin Locke March 13, 2018

Part 23 CULTURE

White Buffalo Calf Woman: Messenger of God

Christopher Buck and Kevin Locke March 12, 2018

Part 22 SPIRITUALITY

Two Spiritual Suns: Deganawida and Baha’u’llah

Christopher Buck•Jan 31, 2017 • 424

Part 21 CULTURE

Has God Sent Prophets to Every Culture?

Christopher Buck•Jan 26, 2017 • 494

Part 20 SPIRITUALITY

The Fourth Answer: Recognizing Native Spirituality

Christopher Buck•Aug 9, 2016 • 387

Part 19 RELIGION

White Buffalo Maiden’s Sacred Songs

Christopher Buck and Kevin Locke•Jan 18, 2016 • 570

Part 18 TEACHINGS

The Power & the Great Power Bring Peace

Christopher Buck•Mar 25, 2015 • 249

Part 17 CULTURE

Want Peace? Teach the Children First

Christopher Buck•Mar 6, 2015 • 908

Part 16 HISTORY

White Buffalo Maiden: Sacred Rites, Dances, Songs, Values

Christopher Buck and Kevin Locke•Mar 5, 2015 • 556

Part 15 RELIGION

God Has Sent Messengers to All People

Christopher Buck and Paula Bidwell•Oct 2, 2014 • 3200

Part 14 SPIRITUALITY

In Spiritual Matters, Handsome is as Handsome Does

Christopher Buck•Sep 15, 2014 • 2338

Part 13 HISTORY

Deganawida Converts Hiawatha: From Cannibalism to Compassion

Christopher Buck•Sep 13, 2014 • 219

Part 12 HISTORY

Manifest Destiny and Native American Religion

Christopher Buck and Paula Bidwell•Aug 20, 2014 • 498

Part 11 HISTORY

Native Messengers of God: One Native Baha'i's Perspective

Christopher Buck and Paula Bidwell•Aug 18, 2014 • 10

Part 10 HISTORY

Native Messengers of God: Another Baha'i Perspective

Christopher Buck•Aug 5, 2014 • 640

Part 9 HISTORY

Native Messengers of God: One Baha'i Perspective

Christopher Buck•Jul 30, 2014 • 496

Part 8 HISTORY

Iroquois Confederacy (Six Nations) & World Federation (All Nations)

Christopher Buck•May 2, 2014 • 287

Part 7 HISTORY

Two Great Peacemakers: Deganawida & Baha'u'llah  
Christopher Buck•Apr 25, 2014 • 540

Part 6 HISTORY

The Great Law of Peace  
Christopher Buck•Apr 23, 2014 • 778

Part 5 RELIGION

Comparing the Teachings of Two Peacemakers  
Christopher Buck•Apr 2, 2014 • 1272

Part 4 HISTORY

The Return of Viracocha, the Prophet of the Incas  
Christopher Buck•Mar 28, 2014 • 346

Part 3 RELIGION

The Return of White Buffalo Calf Woman  
Christopher Buck•Mar 22, 2014 • 1710

Part 2 HISTORY

Quetzalcoatl, the “Plumed Serpent”  
Christopher Buck•Mar 18, 2014 • 624

Part 1 HISTORY

Native American Messengers of God  
Christopher Buck•Mar 7, 2014 • 1907

Also see: (This section can also easily go in Chapter one but here for now)

Tablet to Amir Khan and Tablet of the Holy Mariner  
by / on behalf of Universal House of Justice  
1996/2001/2007

1. Letter sent to Christopher Buck, 8 June 2007  
[https://bahai-library.com/uhj\\_amir\\_khan\\_mariner](https://bahai-library.com/uhj_amir_khan_mariner)  
[https://bahai-library.com/pdf/uhj/uhj\\_buck\\_khan\\_2007.pdf](https://bahai-library.com/pdf/uhj/uhj_buck_khan_2007.pdf)

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**Horton, Chelsea.** *Building Intercultural Community: Insights from Indigenous Bahá'í History.* [https://bahai-library.com/horton\\_building\\_intercultural\\_community](https://bahai-library.com/horton_building_intercultural_community). 2016. 22 pages. (Can also be found in *Journal of Bahá'í Studies*, 26:3, Pp. 65-87.)

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“Monday morning, September 9, 'Abdu'l-Bahá departed Montreal for Buffalo at 9 am, leaving a crowd of sad Bahá'ís at the train station. It was a long ride; the train car's doors and windows were closed to keep out the ashes and dust from the engine, but they got in anyway, making the car hot and dusty. The combination made 'Abdu'l-Bahá extremely tired—further evidence that his childhood tuberculosis may have weakened his lungs—and he wondered aloud how he'd ever make it to California. As the train passed through Belleville, Ontario, 'Abdu'l Bahá apparently spotted a four-year-old Mohawk boy sitting on a fence watching the train and waved to him. The boy, Alfred James Loft, was so surprised that he fell off the fence; the event became one of his earliest childhood memories. In May 1948, the 40-year old Loft became one of the first native Canadians to join the Bahá'í Faith.” p. 257 <sup>1</sup>

This account of Jim Loft seeing 'Abdu'l-Bahá on the train is also mentioned three times in *Return to Tyendinega*, Evelyn Loft Watts and Patricia Verge. One Voice Press: Maryland, 2011. Pp. 14, 33, 194-195.

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<sup>1</sup> Evelyn Loft Watts and Charles Jardine, “Alfred James Loft,” *The Bahá'í World*, 1973-76, vol. XVI, 514.

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**Wilmette Institute: An Online Bahá'í Learning Center.** Kevin Locke, “Music and Native American Spirituality” Published May 5, 2017. Available on Youtube.

**Wilmette Institute: An Online Bahá'í Learning Center.** Louise Profeit-LeBlanc, “Seven Caribou Spirit bowls-Seven Valleys towards Reconciliation” Published September 17, 2017. Available on Youtube.