

CHAPTER 6 - U.S. SUPPLEMENT TO THE BAHÁ'Í NEWS AND THE NATIONAL BAHÁ'Í REVIEW

The work here represents a review of most but not all of the **U.S. Supplements to the Bahá'í News** from February 1958:-April 1982. If there were no articles or items pertaining to American Indians, South American Indians, Canadian Indians, or Eskimos, then I marked that issue with a 'checked'. Some of the issues come with anomalies of their own with regards to numbering etc. The Supplement was not regular when it became the **National Bahá'í Review**. And it seemed that the purpose of the Review was going in the direction of presenting primarily administrative items while leaving the stories of the teaching work for the **American Bahá'í Newspaper** which began in 1970.

U.S. SUPPLEMENTS TO THE BAHÁ'Í NEWS (February 1958: - December 1967) This is an Insert placed inside the U.S. Bahá'í News

No. 1 year 114 February 1958: checked

No. 2 year 114 March 1958: checked

No. 3 year 115 April 1958:

1. Pioneer Couple Urgently Needed to Maintain Bahá'í Center in Gallup, Indian Capital of World (connections for teaching the Navajo, Hopi, and Zuni). p.1
2. Addition to the American Indian Service Committee—Mr. Robert McKusick. p.4.

No. 4 year 115 May 1958: checked

No. 5 year 115 July 1958: checked

No. 6 year 115 August 1958:

1. Lists Requirements for Teaching on Indian Reservation. p. 2.
2. Indian Service Committee Requests Information on Indian Enrollments. p. 3.

No. 7 year 115 September 1958: checked

No. 8 year 115 October 1958: checked

No. 9 year 115 November 1958: Soil Conservationist Needed to Pioneer on Navajo Reservation in New Mexico and b. Resignation of Mr. Alton Thomas from the American Indian Service Committee. p. 2.

No. 10 year 115 December 1958: checked

No. 11 year 115 January 1959::

1. Need for Pioneers The Most Vital Matter for Western Hemisphere. p. 1.

2. First Pioneers Settle on Hopi Reservation in Arizona (Melvin and Irene Vanderhoof).
p. 2.
3. Conference on Reaching Nearby Indian Tribes Held in Tucson and Phoenix, Arizona.
p. 2.

No. 12 year 115 February 1959: Southern Arizona Town Offers Opportunity to Pioneer to Open
New Center for Faith. p. 3.

No. 13 year 115 March 1959: checked

No. 14 year 116 April 1959: checked

No. 15 year 116 May 1959: checked

No. 16 year 116 June 1959: checked

No. 17 year 116 July 1959: checked

No. 18 year 116 August 1959: checked

No. 19 year 116 September 1959: checked

No. 20 year 116 October 1959: checked

No. 21 year 116 November 1959: Unfinished Tasks of the United States in the World Cru-
sade. p. 1. (Editor's note: There is no mention of Indian teaching.)

No. 22 year 116 December 1959: checked

No. 23 year 116 January 1960: Additions to the American Indian Service Committee-Miss Alice
Tyler. p. 2.

No. 24 year 116 February 1960: checked

No. 25 year 116 March 1960: checked

No. 26 year 117 April 1960: checked

No. 27 year 117 May 1960: checked

No. 28 year 117 June 1960: checked

No. 29 year 117 July 1960: checked

No. 30 year 117 August 1960: checked

No. 31 year 117 September 1960: checked

No. 32 year 117 October 1960: checked

No. 33 year 117 November 1960: (did not view this issue)

No. 34 year 117 December 1960: checked

No. 35 year 117 January 1961: checked

No. 36 year 117 February 1961: checked

No. 37 year 117 March 1961: checked

No. 38 year 117 April 1961: checked

No. 39 year 118 May 1961: checked

- No. 40 year 118 June 1961: Rúhíyyih Khánum shares Teaching Observations (the Letter to the National Spiritual Assemblies of the Bahá'ís of the United States and of Canada dated March 9, 1961). pp. 1-4.
- No. 41 year 118 July 1961: checked
- No. 42 year 118 August 1961: checked
- No. 43 year 118 September 1961: checked
- No. 44 year 118 October 1961: checked
- No. 45 year 118 November 1961: A New Aid for Teaching the American Indians, the book “The Bahá'í Story” becomes available. p. 3.
- No. 46 year 118 December 1961: Indian Teaching Conference Held in New Mexico...especially focusing on the Indian People of the Rio Grande, the need for heart to heart teaching, and the use of Spanish in contacting the Pueblo Indians. p.4.
- No. 47 year 118 January 1962: checked
- No. 48 year 118 February 1962: Additions to the American Indian Teaching Committee, Mr. Francis M. Johnson. p. 4.
- No. 49 year 118 March 1962: checked
- No. 50 year 119 April 1962: Teaching Among Indians Discussed by Gallup Conference, Auxiliary Board Member Amos Gibson was in attendance along with believers on and around the Navajo reservation. p. 6.
- No. 51 year 119 May 1962: checked
- No. 52 year 119 June 1962: Hands of Western Hemisphere Convey Inspiring Exhortation to U.S. and Canadian Conventions. The Hands of the Faith; “...ask each person to take a solemn vow to each go forth from this Convention in a great rising tidal wave of teaching until our entire country is flooded with new believers; and not only among American Indians, the American Negro and the Spanish –speaking people, but also in the very heart of every large city however cold and inhospitable it may seem.” pp. 1-2.
- No. 53 year 119 July 1962: checked
- No. 54 year 119 August 1962: Indian Bahá'í Artist Featured in California Public Meetings Featuring David Villasenór. p. 1.
- No. 55 year 119 September 1962: checked

No. 56 year 119 October 1962: Resignation from the American Indian Service Committee, Mrs. Theresa Schmidt. p. 6.

No. 57 year 119 November 1962: checked

No. 58 year 119 December 1962: Pioneers Needed for Indian Reservation. p. 3.

No. 59 year 119 January 1963: checked

No. 60 year 119 February 1963:

1. Important Gathering of Indians and Bahá'ís to be Held in Arizona. The Great Council Fire held in Tucson, Arizona was mentioned as is Francis LaQuier (Chippewa) and John Nelson (Navajo). Indians from the north, south, east, and west are expected. p. 2.
2. Spiritual Assembly Secretary for Pine Springs Trading Post, Houck is announced. This Assembly formed 11/22/62. The new secretary is Mrs. Ruby Nelson. p. 6.

No. 61 year 119 March 1963: checked

No. 62 year 120 April 1963: checked

No. 63 year 120 May 1963: checked

No. 64 year 120 June 1963: checked

No. 65 year 120 July 1963: checked

No. 66 year 120 August 1963: Makah Reservation to be Site of Indian Gathering. The purpose of the gathering is to further the spirit of friendship and unity among all who can attend. Indian Councils, Chiefs, Indian friends and all seekers of true brotherhood in Canada and the United States are being invited. p. 1.

No. 67 year 120 September 1963: Settlers Needed in New Mexico-unique opportunity to teach Indians.p. 1.

No. 68 year 120 October 1963: American Indian Committee offers New Assistance. They offer publicity, audio-visual and film materials to pioneers and teachers on Reservations. The Committee also helps with finding jobs on Reservations. The book entitled; *The Bahá'í Story* is available. *A New Day Comes* is now available in Navajo, Oneida, and Cherokee. p. 2.

No. 69 year 120 November 1963: (School) Teachers needed on Indian Reservations. p. 2.

No. 70 year 120 December 1963: checked

No. 71 year 120 January 1964: checked

No. 72 year 120 February 1964: Assembly Directory includes Makah Indian Reservation, New officers to be reported. p. 4.

No. 73 year 120 March 1964: Assemblies in Jeopardy, Makah Indian Reservation in WA, down by 1 member. p. 3.

No. 74 year 121 April 1964: checked

No. 75 year 121 May 1964: checked

No. 76 year 121 June 1964: Pine Springs to Host Indian Proclamation Meetings. Article mentions the declaration of Navajo tribal medicine man, John Hale. p. 1.

No. 77 year 121 July 1964: checked

No. 78 year 121 August 1964: none Prayer Pow Wow to be Held at Lake Eucha in OK on September 12 & 13. p. 5.

No. 79 year 121 September 1964: checked

No. 80 year 121 October 1964: checked

No. 81 year 121 November 1964: checked

No. 82 year 121 December 1964: checked

No. 83 year 121 January 1965: checked

No. 84 year 121 February 1965: checked

No. 85 year 121 March 1965:

1. NSA Names Indian Service Committee Representatives: Mr. Alvin Myers, Rapid City, SD for North and South Dakota; Mr. & Mrs. Prudencio Mori and Mr. & Mrs. Foster Mudd, Seattle, WA for WA, OR, and ID; Mr. William Musler, Great Falls, MT for MT; Mr. Ken Jeffers, Rochester, MN and Mr. Robert Cameron, Duluth, MN for MN; Mrs. Beth McKinty, Milwaukee, WI for WI; Mr. & Mrs. Chester Davison, Ochopee, FL for FL; Mr. Clarke Langrall, Baltimore, MD for Northeastern States; Mr. & Mrs. Don Livermore, Rogers, AK for OK; Mr. & Mrs. Michael Jamir, Winnebago, NE for Nebraska; and Mrs. Ethel Murray, Cherokee, NC for Southeastern States. p. 3.
2. American Indian Service Committee Appeals for Cooperation. The Committee is asking for people to help them keep current records of Indian tribes represented in the Faith. p. 3.
3. International Indian Pow-Wow is announced for Next Summer. This event will be the first of its kind on the North American Continent. p. 3.

No. 86 year 122 April 1965: checked

No. 87 year 122 May 1965: International Indian Pow Wow - site will be Fort Qu'Appelle, Saskatchewan, in southern Canada on July 16-18 (1966). p. 1.

No. 88 year 122 June 1965:

1. Another announcement of the International Pow Wow to be held in Fort Qu'Appelle is mentioned and the friends are encouraged to attend. Mr. John Cook, from Glendale, AZ, and who serves on the AISC is Coordinator of the International Pow Wow. p. 2.
2. Summer Teaching Opportunities on Indian Reservations. p. 2.

No. 89 year 122 July 1965:

1. Third Annual Council Fire Scheduled at Neah Bay, WA. p. 4.
2. Indian Service Committee added Mr. Vinson Brown, Healdsburg, CA for CA. p. 4.

No. 90 year 122 August 1965: checked

No. 91 year 122 September did not view this issue

No. 92 year 122 October 1965: Indian Service Committee added Mr. & Mrs. Jonathan Reynolds, Fort Yates, ND for ND and SD to replace Mr. Alvin Myers. p. 6.

No.93 year 122 November 1965: checked

No. 94 year 122 December 1965: checked

No. 95 year 122 January 1966: checked

No. 96 year 122 February 1966: checked

No. 97 year 122 March 1966:

1. Teaching Where the Indians Live. This is an article encouraging the friends to teach Indians across the nation wherever they live. Encourages those qualified to work for the US Public Health Service, Division of Indian Health, Land Operations, and the Bureau of Indian Affairs. George Bechtold wrote the article for the AISC. p. 4.
2. Photo of Mrs. Audrey Reynolds with her students on the Standing Rock Reservation on the North Dakota side in Fort Yates. p. 4.
3. More photos showing Bahá'is working for the various organizations already mentioned. p. 5.

No. 98 year 123 April 1966: checked

No. 99 year 123 May 1966: Indian Service Committee Representatives appointed: Mrs. Florence Pringle, Hamburg, NY for Northeastern states to replace Mr. Charles Langrall. Mr. Duncan Brown, Toppenish, WA for WA, OR, and ID. p. 4.

No. 100 year 123 June 1966: American Indian Service Committee Presents Summer Programs. To present new ideas on Indian teaching and to provide opportunity for consultation on teaching American Indians, the AISC travels from school to school during the regularly

scheduled programs and offers this service. The schools they attend are Rocky Mountain, Flagstaff, Green Acre, Davison, and Geyserville Bahá'í School. p. 1.

No. 101 year 123 July 1966: checked

No. 102 year 123 August 1966: checked

No. 103 year 123 September 1966: checked

No. 104 year 123 October 1966: AISC appoints Mr. Larry Gibbs, Glendale, AZ, Mr. Arthur Jess Jr., Glendale, AZ, and Miss Barbara Magnuson, Glendale, AZ for AZ. p. 4.

No. 105 year 123 November 1966: checked

No. 106 year 123 December 1966: checked

No. 107 year 123 January 1967: checked

No. 108 year 123 March 1967: (no February)

No. 109 year 124 April 1967: checked

No. 110 has not been created/published - skipped number

No. 111 year 124 May 1967: checked

No. 112 year 124 June 1967: Makah Reservation Council Fire to be held in August. This will be the 5th Council Fire. p. 2.

No. 113 year 124 July 1967: checked

No. 114 year 124 August 1967: checked

No. 115 year 124 September 1967: checked

No. 116 year 124 October 1967: checked

No. 117 year 124 November 1967: Chester Kahn appointed to the Auxiliary Board for Indian Teaching on all Reservations. p. 7.

No. 118 year 124 December 1967: Bahá'í Hostess-Teacher Needed in American Indian Teaching Area. This tells of an opportunity for a Bahá'í woman to live on the Makah Reservation to help with Center activities including Feasts and Holy Days, and study classes, as well as hosting/visiting Bahá'ís. p. 7.

NATIONAL BAHÁ'Í REVIEW (January 1968:-April 1982)

(If I have this correct, the National Bahá'í Review became an Insert into the American Bahá'í beginning in 1970)

No.1 January 1968: checked

No.2 February 1968: Service Project Aids Cattaraugus Indian Reserve (In Western New York) offers classes on the Bahá'í Faith. p. 5.

No.3 March 1968: checked

No.4 April 1968: Teaching and Consolidation - A New Day in Indian Teaching. p. 12.

No.5 May 1968: checked

No.6 June 1968: checked

No.7 July 1968:

1. Only Six Indian Reservation Goals Still Unopened. Those areas are: Fort Totten in ND; Apache in AZ; Hopi in AZ; Seminole in FL; Red Lake in MN; Blackfeet in MT. Goal areas opened include: Nez Perce, ID; Little Eagle, SD; Omaha Reservation (Macy) NE; Navajo in AZ; Mille Lacs, MN; Reno-Sparks Reservation, NV; Pueblo, NM; Seneca Reservation, New York; Cherokee Reservation, NC; Delaware County (Jay), OK; Makah Reservation, WA; and Yakima Reservation, WA.p. 4.
2. Makah Reservation Council Fire Announced (6th Annual) & c. Major Proclamation on Navajo Reservation. p. 12.

No.8 August 1968: 1968 National Bahá'í Convention Recommendations, Number 15. Voted that the National Spiritual Assembly consider ways and means of expediting the teaching of the Indians and devote the same type of energy to the teaching of the Indians that has been given to the teaching of the Negroes. Action: This recommendation was approved and referred to the National Teaching Committee for implementation. pp. 1-2.

No.9 September 1968: checked

No.10 October 1968: National Teaching Committee Confers on Indian Teaching. Mrs. Nancy Phillips consults with the friends on how to teach Indians. p. 7.

No.11 November 1968:

1. Good News from Neah Bay, announcement of the 6th Annual Council Fire and over 1000 attended with 3 youth and one adult enrolling in the Faith. p. 2.
2. Successful Teaching Results Reported at Second Annual Idaho Institute. This was the Paradise Pines Second Annual Institute and one guest was a minister (a Makah Indian) of the Assembly of God Church, speaking to an audience of those who represented 8 Indian tribes, the Philippines, Japan, and Black and White America. p. 4.
3. Photo of an Indian canoe race held on September 29 originating at Wilmette Harbor. The House of Worship is in the background. p. 4.
4. Indian Teaching Highlights National Teaching Committee Meeting, The teaching of American Indians was called; "urgent" at that time. The teaching had not been going well. The meeting urged the friends to go pioneering to Indian areas and to teach Indians everywhere. Photos include Paul Young, Franklin and Chester Kahn, and National Teaching Committee Members. p. 5.

No.12 December 1968:

1. Focus on Ecuador, there are reportedly over 6000 Indian Bahá'í and some are being trained to teach other Indians and excerpts from a letter from the Universal House of Justice is quoted in several places....”although the future of the Faith really lies with the Indians, the truth is that the believers in the cities have to support this mass teaching work in many ways.” pp. 2-3.
2. Bahá'í Proclamation marks Navajo Centennial. Article covers the Bahá'ís moving onto the Navajo Reservation in September 1967: and in 1968: the Navajos were celebrating the signing of the peace treaty with the government of the United States, and the “Long Walk” in which they returned to their homelands after nearly 50 years of imprisonment. pp. 5-6.

No.13 January 1969: A Visit to the Apaches. Bahá'ís were invited by Phillip Cassadore, a chief of the San Carlos Apache Indian Tribe, to visit his Reservation. Includes a photo pp. 2-3.

No.14 February 1969:

1. Mass Conversion Imminent. p. 1.
2. To Teach Those Who will illumine the World. Article is on the teaching efforts in North and South Dakota. And the photos show Bear Butte, SD; and Little Eagle, SD with Delores and Walter Taken Alive, Emma Fly, Audrey Reynolds, Bernard Pretends-Eagle, Lawrence Standing Crow, Sam Fly. Peter Terry, and John Halsey. pp. 2-3.
3. National Teaching Committee gives a report and has met on a Reservation, as well as in the South, and in an urban center as well as the National Center. p. 14.

No.15 March 1969: checked

No.16 April 1969: checked

No.17 May 1969:

1. Meeting the Commitments –in Paraguay. p. 3.
2. Gateway to Glacier: National Park Blackfeet Indian Reservation. p. 8.
3. Yakima Reservation Council Fire Announced and includes a photo of a decorative drum. pp. 8-9.

No.18 June 1969:

1. Challenging Observations on Teaching in North America. This is a slightly abridged version of the letter from Rúhíyyih Khánum printed in the U.S. Supplement No. 40, June 1961: and covers the topic of Indian teaching. pp.8-10.
2. Hand of the Cause of God Mr. Sears on Indian Teaching. The only unmet goals now include Fort Totten, ND; Apache (San Carlos, AZ); Red Lake, MN; Blackfeet (Browning)MT; and Winnebago, Nebraska. To pioneer on an Indian Reservation requires “the same attitude and dedication as going to a ‘foreign’ pioneering post.” p. 13.

3. Serve the Indians in Maine. This article mentions Bangor, Fort Kent, and Eagle Lake and the efforts of a pioneer who returned to Maine to work among the Indians, but his name is not given. p. 13.

No.19 July 1969: Photos of presenting the Proclamation of Bahá'u'lláh to Indian Leaders in Yakima, including Duncan Brown (Yakima) and several chiefs. p. 7.

No.20 August 1969: checked

No.21 September 1969:

1. Ecuador—A Miniature World. p. 4.
2. A Canadian Indian Teacher in Spokane. This story is about Dorothy Francis and her short teaching trip to that city. p. 5.
3. Council Fire Held on Yakima Reservation. p. 5.
4. Photo of Chester Kahn and Duncan Brown, MC at the Council Fire on the Yakima Reservation; Dorothy Francis, and Nancy Phillips. p. 6.

No.22 October 1969: Yakima Indian Reservation Site of Indian Teaching Conference--a report. Includes photos showing the Members of the Bahá'í Indian Council: Gary Hillarie, William Tyler, Duncan Brown, Laretta King, Carol Manuelito, and Patricia Glover. Not shown: Delores Taken Alive and Olive and Nancy Phillips. pp. 4-5.

No.23 November 1969: Some Early Guidance on Indian Teaching from the Bahá'í Indian Council with a photo of the children who attend Bahá'í classes in Toppenish on the Yakima Reservation. p. 10.

No.24 December 1969: checked

No.25 January 1970:

1. Guidance from the Bahá'í Indian Council. p. 10.
2. News from Indian Areas: Arizona, Washington, and Wisconsin are reporting. p.10.

No.26 February 1970: checked

No.27 March 1970: (did not view)

No.28 April 1970: checked

No.29 May 1970: checked

No.30 June 1970: checked

No.31 July 1970:

1. Canawash International Council Fire took place in Osoyoos State Park in Oroville, WA. A photo with participants include: Marie John (Yakima); Odelia Joe (Kyuquat, B.C.); Jim Lavadour (Walla Walla); Lorraine Thomas (Cree); Roger Swakum (Thompson, B.C.); Stanley Smith (Tlingit, Yukon); Joyce Cronin (Kwakiutl); Harvey Pauleau (Carriar, B.C.); Ernest McDougall (Colville); Duncan Brown (Yakima); Bill

Johnson (Thompson, B.C.); Francis Jack (Sailfish, B.C.); Tom Pierr (Colville) Rod Harris (Stalleo); Noll Darrekson (West Bank, .C.); and Ronnie Albert (Thompson, B.C.). p. 10.

2. Makah Council Fire at Neah Bay, WA - A report on the 8th Annual Council Fire is here. Clara Tyler (Makah) is the contact. p. 10.

No.32 August 1970:

1. Successes in Indian Teaching with a photo showing Ellen Struven. Phillip Casadore, And Roosevelt and Lillian Wilson. The article also mentions the enrollment of 3 members of the Thunder family of Eastern Pershing County: Rolling Mountain Thunder; his wife, Ahtrum Lightning Thunder; and his son Little Wolf Thunder. Dwight and Kenny Williams and Tom West were present. **p.**
2. Tree of Understanding Indian Council Fire—this event took place on the ranch of Vinson Brown in Healdsburg, CA and was sponsored by Indian Bahá'ís of northern CA. p. 10.
3. A photo of a Navajo believer, Steven Francis on horseback as he studies the voting list for the first Spiritual Assembly of the Bahá'ís of White Cone, AZ. p. 11.
4. Canawash Council Fire in Oroville, WA with photos. e. Coming Events: 8th Annual Makah Council Fire will be next year on August 8-9. p. 15.
5. Mass Teaching in Arizona in Casa Grande, Nogales, Surprise, and Chandler brought in over 30 new believers. p. 16.

No.33 September 1970:

1. First Council Fire among the Apache Indians (in Alamogordo), on June 5-8, where the friends found it hot and dry and so they prayed for rain and it came. Some of the Apache said it never rained before the fourth of July. p. 4.
2. Announcement of Second Annual Yakima Council Fire at White Swan, WA. p.4

No.34 October 1970: checked

No.35 November 1970: checked

No.36 December 1970: checked

No.37 January 1971: checked

No.38 February 1971: checked

No.39 March 1971: checked

No.40 April 1971: checked

No.41 May 1971: checked

No.42 June 1971: checked

No.43 July 1971: National Convention. Indians from the Dakotas, the Southwest, and the Northwest attended this Convention but you can't see them in the photos. p. 1.

No.44 August 1971: checked

No.45 September 1971: checked

No.46 October 1971: checked

No.47 November 1971: checked

No.48 December 1971: checked

No.49 January 1972: checked

No.50 February 1972: Auxiliary Board Members of North American: Territorial Assignments: Mr. Chester Kahn assigned as Special advisor all Indian Territory (and particularly to assist Arizona, and New Mexico).p. 7.

No.51 March 1972: checked

No.52 April 1972: checked

No.53 May 1972: checked

No.54 June 1972: checked

No.55 July 1972: checked

No.56 August 1972: Eliminate Prejudice - Attract the Sincere, a Letter from the Universal House of Justice dated July 13, 1972: "...If we allow prejudice of any kind to manifest itself in us, we shall be guilty before God of causing a setback to the progress and real growth of the Faith of Bahá'u'lláh. It is incumbent upon every believer to endeavor with a fierce determination to eliminate this defect from his thoughts and acts. It is the duty of the institutions of the Faith to inculcate this principle in the hearts of the friends through every means at their disposal including summer schools, conferences, institutes and study classes...."p. 1.

No.57 September 1972: checked

No.58 October 1972: checked

No.59 November 1972: checked

No.60 December 1972: checked

No.61 January 1973: checked

No.62 February 1973: checked

No.63 March 1973: checked

No.64 April 1973: checked

No.65 May 1973: checked

No.66 June 1973: checked

No.67 July 1973: checked

No.68 August 1973: checked

No.69 September - October 1973: checked

No.70 November 1973: checked

No.71 December 1973: checked

No.72 January 1974: checked

No.73 February 1974: checked

No.74 March 1974: checked

No.73 (75) April 1974: checked

No.74 (76) May 1974: Five Year Plan released: Message from the Universal House of Justice...among the directives is to “Expand the teaching work among those of Armenian, Basque, Chinese, Greek, Japanese, and Spanish-speaking background; develop special expansion and consolidation projects among Indian tribes.” p. 4.

No.74 (77) June 1974: checked

No.78 July 1974: checked

No.79 August 1974: checked

No.80 (August) really means September 1974: 65th National Bahá'í Convention: Recommendations and Actions

1. *Recommendation*: That in teaching minorities believers to these backgrounds be used more extensively as they have a lot of knowledge about their own groups which should be gathered for effective teachings. *Action*: The National Spiritual Assembly approves this recommendation. p. 2.
2. *Recommendation*: That Indian teaching be given some priority in the Five year Plan the same as teaching in the “Deep south” was in the Nine Year Plan. *Action*: This is being done. An Indian Teaching Committee under the National Teaching Committee has been appointed to give special attention to this goal of the Five Year Plan. p. 3.
3. *Recommendation*: That the National Spiritual Assembly appoint an Indian-American Committee and give it large scale enrollment of the American Indian community; that it function in one of the three states that were visited by ‘Abdu’l-Bahá, and that emphasis be placed on the establishment of twenty-five Assemblies on Indian reservation. *Action*: This is being done under the mandate given the National Teaching Committee. p. 3.

No.81 October 1974: checked

No.82 November 1974: Five Year Plan developed by National Assembly: Committee gets long-term assignments: National Teaching Committee goals include: ‘Raise the number of Local Spiritual Assemblies to a minimum of 1,400 including at least 25 on Indian reservations. p. 1.

No.83 December 1974: checked

No.84 January 1975: checked

No.85 February 1975: checked

No.86 March 1975: Directory Changes...Arizona- Hard Rock Chapter, Mr. Thomas Begay, c/o Audrie Reynolds Sectary Navajo-Hopi Teaching Committee. p. 4.

No.87 April 1975: Directory Changes...WA Makah Reservation: Mrs. Laurie Carter Linden, Neah Bay. p. 4.

No.88 May 1975: checked

No.89 June 1975: checked
No.90 July 1975: checked
No.91 August 1975: checked
No.92 September 1975: checked
No.93 October 1975: checked
No.94 November 1975: checked
No.95 December 1975: checked
No.96 January 1976: checked
No.97 February 1976: checked
No.98 March 1976: checked
No.99 April 1976: checked (Bahá'í National Review becomes quarterly coming out in April, July, October, and January from here on.)
May 1976: No issue exists
No.100 June 1976: checked
July-August 1976: No issues exist
No.101 September 1976: checked
No.102 October 1976: (did not view this issue)
November-December 1976: No issues exists
January-May 1977: No issue exists
No.103 June 1977: checked
No. 104 July 1977: checked
August-October 1977: No issue exists
No.105 November 1977: checked
No.106 February 1978: checked
March-May 1978: No issue exists
No.107 June 1978: checked
No.108 February 1979: checked
No. 109 June 1979: checked
July-September 1979: No issue exists
No. 110 October 1979: checked
November-December 1979: No issue exists
January 1980: No issue exists
No. 111 February 1980: checked
March-June 1980: No issue exists
No. 112 was not created/published - skipped a number
No. 113 July 1980: checked
August 1980: No issue exists
No. 114 September 1980: checked
No. 114 September 1980: checked (really 115)
October - December 1980:-no issues exists
January - November 1981:-no issues exists
No.116 December 1981: checked
No. 117 January 1982: checked

February 1982: - no issue exists

No.118 March 1982: checked

No. 119 April 1982: checked

No.120 July 1982: checked

No.121 January 1983: checked

No.125 October 1989: (This is an Insert into the American Bahá'í)